

change the manner of use of the **APPLICATION FOR PERMIT** Serial No. **2771**
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office **SEP 11 1913**
Returned to applicant for correction _____
Corrected application filed _____

The undersigned George Arthur
Name of applicant.
of Carlin, County of Elko,
State of Nevada, hereby make s application for
permission to ~~change the manner of use of water heretofore~~
~~appropriate the public waters of the State of Nevada,~~
~~appropriated and beneficially used as hereinafter shown.~~
~~as hereinafter stated.~~ (If applicant is a corporation give date and
place of incorporation.) _____

1. The source of the ~~proposed appropriation is~~ water supply _____
Name of stream, lake, or other source.
from which the change is to be made is James Creek.
2. The amount of water applied for is 84.27 acre feet per year ~~second feet.~~
One second-foot equals 40 miners' inches.
3. The water to be used for Irrigation
Irrigation, power, mining, manufacturing, domestic, or other use.
4. The water is to be diverted from its source at the following
point: in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 9, T. 33 N.R. 51 E., M.D.B & M.
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land it should be so stated.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is 28.09
- (b) Description of land to be irrigated is: 6.85 acres in the
Describe by legal subdivision, or if on unsurveyed land it
SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 2; 13.1 acres in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 2; 4.16 acres
should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.
in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 11; and 3.98 acres in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 10,
all in T. 33 N.R. 51 E., M.D.B & M.

- (c) Irrigation will begin about April 15th and end about
Month.
October 1st, of each year.
Month.

IF WATER IS TO BE USED FOR POWER, MINING, TRANSPORTATION, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horse power.
- (e) Works to be located _____
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section corner.
- (f) Point of return of water to stream _____
Describe in same manner as point of diversion.
- (g) Remarks _____

DESCRIPTION OF PROPOSED WORKS

Water is to be diverted into a natural reservoir and there impounded
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water
as explained on the attached sheet. (See supplemental sheet)
is to be stored in reservoirs it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$150.
6. Estimated time required to construct works One year.
7. Remarks

For use of applicant.

GEORGE ARTHUR, Applicant.

By

Compared

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued with the understanding that the water can be conserved and utilized with less waste than now occurs, and that the change will not be construed so as to increase the right already existing, but merely provide water for later use.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed -84.27 acre-feet per annum.

Actual construction work shall begin on or before May 14-1914.

Proof of commencement of work shall be filed before June 14-1914.

Work must be prosecuted with reasonable diligence and be completed on or before May 14-1915.

Application of water to beneficial use shall be made on or before October 14-1915.

Proof of the application of water to beneficial use must be filed with State Engineer on or before November 14-1915.

WITNESS MY HAND AND SEAL this 14th day of January, 1914.

Proof of labor filed JUN 4 1914

Proof of completion of work filed MAY 12 1915

Proof of beneficial use filed NOV 23 1915

State Engineer.

WITHDRAWN BY

AGENT JUN 9 1982

STATE ENGINEER

SUPPLEMENTAL SHEET.

NO. 2771.

This application is made to change the manner of use of water which is held under a vested right with a priority of 1882, as shown by proof of appropriation number 00321. It is proposed to conserve the snow water early in the spring of the year in a natural reservoir, in order to derive the benefit of two irrigations on the alfalfa land. It is not proposed to increase the acreage, as the land described in the application is the identical land which is held under a vested right.

The water is to be diverted from the natural channel in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 9, T. 33 N.R. 51 E., and from said point conducted in a ditch to the reservoir heretofore mentioned and located about the center of the W $\frac{1}{2}$ NW $\frac{1}{4}$ Sec. 10, T. 33 N.R. 51 E. From the reservoir it will be conveyed by means of a second ditch to the natural channel of the stream and there diverted for use on the land at the old point of diversion which was located in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 10, T. 33 N.R. 51 E. By impounding the snow water in this manner, the land described in the application may derive the benefit of two irrigations, whereas in the past, most of it has received but one irrigation, the water supply being very inadequate after the water from the melting snows has subsided.

The amount of water applied for is an amount equivalent to three acre-feet per year for each acre of land irrigated or in this case 84.27 acre-feet.

The map filed under proof of appropriation No. 00321, shows this proposed reservoir, together with the location of the ditches thereto and therefrom.

Examined *W. M. Key*

